

# Photo Competition and Exhibition

Open to all photographers

Submission Deadline: Saturday, October 28, 2017

## Entries

Enter up to 5 images (color or monochrome in any combination). Attach a completed entry form (see page 2) and an envelope with the \$5 entry fee to the back of each image. If entering multiple prints, tape an envelope to the back of the first print with the full amount.

## Entries Must Be

- Taken within three years of the competition and not entered in a previous EXPO.
- All images must be matted with a 16x20 mat and have a backing board in place. Image sizes are as follows: no photograph smaller than 7" and not to exceed 14"x18".
- Without markings on the image or the front of the mat that can identify the artist.
- Taken by the entrant but may be processed by another individual or lab.
- In good taste and consistent with the club's family-friendly environment.
- Not wrapped in cellophane or plastic of any kind.
- Delivered to one of the drop off locations (see below) no later than noon on **Saturday, October 28, 2017**.
- Entered in one of the categories (Table 1).

## Notes on Entry Categories (see Table 1)

- Captive animals (including: pets, zoo, and farm) should be entered in General (not Fauna).
- Enter cityscapes and images of buildings in Architecture.
- Photographic Art is for hand colored or digital images altered beyond basic photographic processes.
- Monochrome means an image in different shades of any single color.
- Categories with less than 10 entries may be combined.

## Judging

Three prominent photographers will judge the images at the meeting of the Sparta Camera Club on **Wednesday, November 8, 2017**, at 7:00 pm at the Sparta Ambulance Squad Building, 14 Sparta Avenue, Sparta, NJ. Entrants and guests are invited to attend. The judges' decisions are final.

## Awards

Ribbons will be awarded in each category as shown in Table 2.

## Critique

There will be two informal critique sessions for those who have work displayed at Expo XXXIII. The first will be the afternoon of **Saturday, November 18**, beginning at 3:00 pm. The second will be on **Sunday, November 19**, beginning at 11:00 am.

## EXPO XXXIII Reception and Exhibition

An artists' wine & cheese reception and exhibit of all entries will be held **Saturday, November 18** from 6:00 to 8:00 pm and a general reception and exhibition will be held on **Sunday, November 19**, from 1:00 pm. to 4:00 pm in the Sparta Ambulance Squad Building, 14 Sparta Avenue, Sparta, NJ. The Reception and Exhibition are open to the public.

## Sales

Artists may offer prints for sale at the Exhibition by entering a price on each label affixed to the back of prints (see labels on page 3). The club retains a 20% commission.

## Drop Off Locations

- NEWTON:** Sussex County Arts and Heritage Council  
133 Spring Street, Newton, NJ 07860  
973-383-0027 | Tuesday-Friday 9 am to 3 pm
- SPARTA:** Photographs, 41B Theatre Complex
- DOVER:** Helricks, 158 W Clinton Street

Club Drop Off: Images may also be dropped off on the night of SCC's annual EXPO check-in at the Sparta Ambulance Building on **November 1** at 7:00 pm.

## Print Pickup

Artists can pick up their prints at the drop off location they used for submission approximately 2-3 weeks after the close of the Exhibition. All photographs not picked up by 90 days after the close will become the property of Sparta Camera Club (SCC) which may discard or otherwise dispose of them or offer them for sale at prices determined by SCC in order to support SCC activities.

## Donate Your Print to Support Sparta Camera Club

On the label affixed to each print (see page 3) indicate whether you would like to donate your print to support Sparta Camera Club activities.

## Liability

Entrants in EXPO XXXIII agree that Sparta Camera Club, club members, and the drop off locations will not be held responsible for any loss as a result of participation in this competition, however incurred.

Email: [info@spartacameraclub.org](mailto:info@spartacameraclub.org)

IMPORTANT DATES	
Entry Drop Off Deadline	Oct 28, 2017
Club Meeting Drop Off	Nov 1, 2017, 7 pm
Judging	Nov 8, 2017, 7 pm
Wine & Cheese Reception	Nov 18, 2017, 6-8 pm
Reception and Exhibit	Nov 19, 2017, 1-4 pm

Table 1 - Entry Categories	Code
Landscape/Waterscape	LC
Flora	FC
People	PC
Architecture/Cityscape	CC
Fauna	AC
Sports/Action	SC
General	GC
Photographic Art	PA
Junior (under 18)	JR
Monochrome	MC

Table 2 - Awards	Ribbons Awarded			
Entries in Category	1st	2nd	3rd	HM
10-15	1	1	1	
More than 15	1	1	1	1-9

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**ENTER BY NOON, October 28, 2017**

**Enter up to five images (color or monochrome in any combination)**

- Attend the judging
- Ribbons awarded in all categories
- Free critique by experienced photographer
- Offer your photos for sale
- All included for the cost of \$5 per print entered

**Entry Form** (see first page for competition rules)

I have read, understand, and accept the rules of EXPO XXXIII as shown on this form and also available at [www.spartacameraclub.org](http://www.spartacameraclub.org):

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Guardians, please sign for Junior entrant)

Artist's Name: \_\_\_\_\_  
(please print clearly)

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

<b>Indicate Total Paid:</b>	\$ _____
Attach payment to back of first print (see next page). Make checks payable to "Sparta Camera Club"	

Drop Off Location:	Check One
	<input type="checkbox"/> SCAHC
	<input type="checkbox"/> Photographs Sparta
	<input type="checkbox"/> Helricks
	<input type="checkbox"/> Club
Note: after the competition your prints will be returned to the drop of location checked above.	

List Your Entries Here:				
#	Title of Print	Category Code	Price \$*	Do Not Use SCC #
1				
2				
3				
4				
5				

\*Price = selling price at the EXPO XXIII Exhibit (Note SCC retains 20% of the sale price). Indicate NFS if "not for sale."

Please affix the following labels on the back of each print. Attach an envelope containing payment (check or cash) to the back of your first print. Indicate a sale price if you would like your photo offered for sale at the EXPO Exhibit. Indicate if you would like to donate your print to support Sparta Camera Club activities.

Note: Shaded areas of label are for Club Use Only.

Print 1 (this end up ↑) Attach this label to back of print in upper left corner				Drop Off (check One)
Artist Name				<input type="checkbox"/> SCAHCS
Print Title				<input type="checkbox"/> Photographs Sparta
Category Code:		Sale (Y / N) \$_____	Donate (Y / N)	<input type="checkbox"/> Helricks
SCC Use:	Number	Score	Ribbon	<input type="checkbox"/> Club

Print 2 (this end up ↑) Attach this label to back of print in upper left corner				Drop Off (check One)
Artist Name				<input type="checkbox"/> SCAHCS
Print Title				<input type="checkbox"/> Photographs Sparta
Category Code:		Sale (Y / N) \$_____	Donate (Y / N)	<input type="checkbox"/> Helricks
SCC Use:	Number	Score	Ribbon	<input type="checkbox"/> Club

Print 3 (this end up ↑) Attach this label to back of print in upper left corner				Drop Off (check One)
Artist Name				<input type="checkbox"/> SCAHCS
Print Title				<input type="checkbox"/> Photographs Sparta
Category Code:		Sale (Y / N) \$_____	Donate (Y / N)	<input type="checkbox"/> Helricks
SCC Use:	Number	Score	Ribbon	<input type="checkbox"/> Club

Print 4 (this end up ↑) Attach this label to back of print in upper left corner				Drop Off (check One)
Artist Name				<input type="checkbox"/> SCAHCS
Print Title				<input type="checkbox"/> Photographs Sparta
Category Code:		Sale (Y / N) \$_____	Donate (Y / N)	<input type="checkbox"/> Helricks
SCC Use:	Number	Score	Ribbon	<input type="checkbox"/> Club

Print 5 (this end up ↑) Attach this label to back of print in upper left corner				Drop Off (check One)
Artist Name				<input type="checkbox"/> SCAHCS
Print Title				<input type="checkbox"/> Photographs Sparta
Category Code:		Sale (Y / N) \$_____	Donate (Y / N)	<input type="checkbox"/> Helricks
SCC Use:	Number	Score	Ribbon	<input type="checkbox"/> Club