



Submission Deadline: Saturday, October 26, 2019

### Entries

Enter up to 5 images (color or monochrome in any combination.) Attach a completed entry form (page 3) and an envelope with the full amount of your entry fee (\$5 for each photograph entered) to the back of the first print.

### All Entries Must Be

- Matted with a 16x20 mat and have a backing board in place. Image sizes must be larger than 7 inches and should not exceed 14 x 18 inches.
- Taken by the entrant, but may be printed by another individual.
- In good taste and consistent with the club's family friendly environment.
- Delivered to one of the drop off locations no later than noon (See Drop Off Locations). →
- Not be wrapped in cellophane or plastic of any kind.
- Not have markings on the image or the front of the mat that could identify the artist.
- Each entry must be entered in one of the categories listed in Table 1 (see page 2).

### Judging

Three prominent photographers will judge the images at Sparta Camera Club on November 6, 2019 at 7 PM at the Sparta Ambulance Building, 14 Sparta Avenue, Sparta, NJ 07871. Entrants and guests are invited to attend.

### Awards

Ribbons will be awarded in each category. The judges' decisions are final.

IMPORTANT DATES	
Entry Drop Off Deadline	Saturday, Oct. 26
Judging: 7 PM to 9 PM	Wednesday, Nov 6
Artists Reception: 4 to 7 PM	Saturday, Nov. 16
Exhibition: 10 AM to 7 PM	Saturday, Nov. 16
Exhibition: 10 AM to 6 PM	Sunday, Nov. 17

### EXPO Reception and Exhibition (New Location!)

An exhibit of all the entries will be held Saturday & Sunday, November 16 & 17, 2019 at the Village Hall in Lafayette Village, 75 Rte. 15, Lafayette, NJ 07848. (See specific dates & times below.) An Artists Reception will be held from 4 pm to 7 pm on Saturday, November 16, 2019.

### Critiques may be offered at the Exhibition. TBA

### Sales

Artists may offer prints for sale at the Exhibition by entering a price for each picture on the Entry list at the bottom of page 3 AND on the entry form affixed to the back of each picture. The club retains a 20% commission on all sales.

### Drop Off Locations

- NEWTON:** Sussex County Arts & Heritage Council 133 Spring Street, Newton NJ 07860
- SPARTA:** Sparta Photo and Video, 41B Sparta Theatre Complex (by the Bowling Alley)
- DOVER:** Helricks, 158 W Clinton Street, Dover, NJ 07801

**CLUB DROP OFF:** Images may also be dropped off at 7 pm, October 30, 2019, the night of SCC's annual EXPO Check In, at the Sparta Ambulance 14 Sparta Ave, Sparta, NJ 07871.

### Print Pickup

Artists can pick up their prints at the drop off location they used for the submission approximately 2-3 weeks after the close of the Exhibition.

All photographs not picked up within 60 days will become the property of Sparta Camera Club (SCC) and may be discarded or offered for sale at prices determined by SCC to support SCC activities.

### Liability

Entrants in EXPO XXXV agree that Sparta Camera Club, the club members, and the drop off locations will not be held responsible for any loss or damage as a result of the entrant's participation in this competition, however incurred.



Table 1: Entry Categories	Code
<b>Junior</b> (individuals under 18)	<b>JR</b>
<b>Landscape/Waterscape:</b> Prints that are scenic in nature. They may include manmade objects such as fences, barns, boats, lighthouses or docks, but these should enhance the image but not be the main subject.	<b>LC</b>
<b>Architecture/Cityscape:</b> Buildings, city skylines, bridges, piers, where the building or structure is the main subject of the image	<b>CC</b>
<b>Flora:</b> Flowers, plants, and fungi.	<b>FC</b>
<b>Fauna:</b> Animals, insects, birds, reptiles; does not include domestic animals. (Domestic animals should be entered in the General/Open category.)	<b>AC</b>
<b>People or People in Sports:</b> Street photography, portraits, and sports photos.	<b>PC</b>
<b>Still Life:</b> Photos of arranged objects in a controlled setting.	<b>SL</b>
<b>Photographic Art*:</b> Images which obviously display a change in natural color, form, shape or any combination of these three to create an 'altered reality'. The changes should be obvious to the average viewer. All images must be original and may not incorporate elements produced by anyone else. Images may not be constructed entirely within a computer and may not use elements produced by anyone other than the entrant, however, images may use artwork or computer graphics if the original photographic content predominates. Note: HDR is not considered Photographic Art.	<b>PA</b>
<b>Monochrome:</b> Uses a single color and white. Does not have to be black and white, but it does have to be limited to one color and white.	<b>MC</b>
<b>General/Open*:</b> photos that do not fit in the above categories or photos that do fit but are extensively manipulated in post processing (see <b>Post Processing Manipulation</b> below).	<b>GC</b>

**\*Note: Prints may be moved to another category than the one entered if it is deemed more appropriate.**

**\*Post Processing Manipulation:** Manipulation of an image by the photographer done in post processing cannot be obvious to the average viewer. If post processing manipulation is extensive, such as adding elements that were not originally in the photo or adding 'textures' to the photo, the photo should be entered in the General/Open Category. Or, if applicable, in Photographic Art.



**ENTRY FORM: (See pages 1 & 2 for definitions and additional information.)**

**Instructions**

Complete all the information required on this page (page 3). Attach it to the back of the first print along with the entry fee. The entry fee is \$5 per print for up to five prints. (\$1 per print for students up to age 18.)

Separate page 4 into 5 labels. Attach each label to the back of each photo in the upper left corner.

IMPORTANT DATES	
Entry Drop Off Deadline	Sat. Oct. 26, 2019
Club Meeting Drop Off	Wed. 7 pm, Oct. 30, 2019
Judging	Wed. 7 pm, Nov 6, 2019
Artists' Reception	4 pm - 7 pm, Nov. 16, 2019
Exhibition Saturday	10 am – 7 pm, Nov 16, 2019
Exhibition Sunday	10 am – 6 pm, Nov 17, 2019

Check Your Drop Off Location	X
Sussex Cty Arts & Heritage Council	
Sparta Photo & Video, Sparta, NJ	
Helricks, Dover, NJ	
Sparta Camera Club	

*Note: after the competition your prints will be returned to the drop off location checked above*

**Contestant Information**

Please complete ALL of the information below. I have read, understand, and accept the rules of EXPO XXXV as shown on this form and also available at [www.spartacameraclub.org](http://www.spartacameraclub.org).

**Signed:** \_\_\_\_\_

(Guardians please sign for junior entrant)

**Artist's Name:** \_\_\_\_\_

(Please print clearly)

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Please provide all of the requested information in the event we have questions or need to reach you.**

Indicate Total Paid	\$\$
Make checks payable to Sparta Camera Club	

Attach this page to the back of first print along with the entry fee. Fees are \$5 per print up to 5 prints.

List Your Entries Here				
Print #	Title of Print	Category Code	Sales Price/NFS*	Do not use SCC#
1				
2				
3				
4				
5				

\*Enter the amount you want to sell the print for (Note: SCC takes 20% of all sales). If you do not want to sell put in 'NFS'.



Print 1 (this end up) Attach this label to the back of print in the upper left corner.				Drop Off (check one)
Artist Name:		Email/Phone:		SCAHC <input type="checkbox"/>
Print Title:				Sparta Photo <input type="checkbox"/>
Category Code		Sale: Yes \$___ No ___		Helricks <input type="checkbox"/>
SCC Use Only:	Number	Score	Ribbon	Club <input type="checkbox"/>

Print 2 (this end up) Attach this label to the back of print in the upper left corner.				Drop Off (check one)
Artist Name:		Email/Phone:		SCAHC <input type="checkbox"/>
Print Title:				Sparta Photo <input type="checkbox"/>
Category Code		Sale: Yes \$___ No ___		Helricks <input type="checkbox"/>
SCC Use Only:	Number	Score	Ribbon	Club <input type="checkbox"/>

Print 3 (this end up) Attach this label to the back of print in the upper left corner.				Drop Off (check one)
Artist Name:		Email/Phone:		SCAHC <input type="checkbox"/>
Print Title:				Sparta Photo <input type="checkbox"/>
Category Code		Sale: Yes \$___ No ___		Helricks <input type="checkbox"/>
SCC Use Only:	Number	Score	Ribbon	Club <input type="checkbox"/>

Print 4 (this end up) Attach this label to the back of print in the upper left corner.				Drop Off (check one)
Artist Name:		Email/Phone:		SCAHC <input type="checkbox"/>
Print Title:				Sparta Photo <input type="checkbox"/>
Category Code		Sale: Yes \$___ No ___		Helricks <input type="checkbox"/>
SCC Use Only:	Number	Score	Ribbon	Club <input type="checkbox"/>

Print 5 (this end up) Attach this label to the back of print in the upper left corner.				Drop Off (check one)
Artist Name:		Email/Phone:		SCAHC <input type="checkbox"/>
Print Title:				Sparta Photo <input type="checkbox"/>
Category Code		Sale: Yes \$___ No ___		Helricks <input type="checkbox"/>
SCC Use Only:	Number	Score	Ribbon	Club <input type="checkbox"/>